

UNOFFICIAL COPY

0020221787

2114 0038 20 001 Page 1 of 2
2002-02-26 09:56:54
Cook County Recorder 23.00



Prepared By:

JAN BOCHENEK
5207 NORTH HARLEM
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

SONNE FINANCIAL, INC.
5207 NORTH HARLEM
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00142

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2002
executed by ELENA LOPEZ, MARRIED TO DEPTL WOOD

to SONNE FINANCIAL, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5207 NORTH HARLEM
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5314 WEST EDDY, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS SONNE FINANCIAL, INC.
COUNTY OF _____

On FEBRUARY 1, 2002 before _____
(Date of Execution)

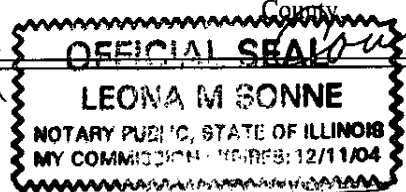
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
My Commission Expires _____

Carl S. Sonne
By: VICE PRESIDENT
Its: _____

By: _____
Its: _____
Witness: *[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

303
8
009898
KL 570 1407

20

UNOFFICIAL COPY

0020221786
0020221787

0020221787

C00142

RIDER - LEGAL DESCRIPTION

THE EAST 32 FEET OF THE WEST 64 FEET OF LOT 3 IN BLOCK 1 IN HIELD AND
MARTINS SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-302-1036-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

05/14/2010

185155011

Property of Cook County Clerk's Office