TRUSTEE'S DIED NOFFICIAL COP20221950

THIS INDENTURE, dated October 22, 2001 between LASALLE BANK NATIONAL ASSOCIATION, a National Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated October 25, 1996 and known as Trust Number 122245-07 party of the first part, and FRA-NOI Properties, LLC Address of Grantee, 12004 South Central, Alsip, IL. 60803

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(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Unit Number 102 in the Alsip Indus rial Partners Condominium, as Delineated on a Survey of the Following Described Tract of Land:

The East 155.10 of That Part of Lot 2 Lying South of the South Line of 120th Street in Alsip Industrial Partners Subdivision, Being a Subdivision in the Normeast 1/4 of Section 29, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is Attached as Exhibit "B" to the Declaration of Condominium Recorded as Document Number 94956364; Together with its Undivided Percentage Interest in the Common Elements in Cook County Illinois.

SEE ATTACHED

Commonly known As: 12004 South Central Property Index Numbers: 24-29-201-040-1002

together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above writter.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: Ole So A. Edurado Authorized Signature

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK) Reta A. Edwards, Trust Officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of October, 2001

Mana of Liver and and sear times 22nd day of October,

"OFFICIAL SEAL"
Anne M. Marchert
Netary Public, State of Illinois
My Commission Expires April 23, 2002

VILLAGE OF ALSIP



VILLAGE

OCT.22.01

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

FP326706

END FUTURE TAX BILLS TO:

FRA NOT LLC. 5601 W120 ST ALSIP FL 60803 MAIL TO JOHN M. MORNOM 12820 S. Ridgeland UNITE Balos Leight IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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REET ADDRESS: 5601 W 120TH STREET INTO 104 COPY

TAX NUMBER: 24-29-201-040-1002

LEGAL DESCRIPTION:

UNIT NUMBER 102 IN THE ALSIP INDUSTRIAL PARTNERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94956364 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

