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Cook County Recorder

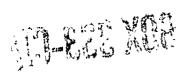


LIMITED POWER OF ATTORNEY Hamilton chikapic **RESIDING AT** Syed Khadin Myerrs HEREBY APPOINT AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON, IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS. LEGALLY DI SCRIBED AS FOLLOWS: SEF ATTACHED Hamilton chiloso /c AND COMMONLY KNOWN AS: 6125 PIN 14-06-118-022-0000 INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DET'DS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS AFTIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN I AYOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT. THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL UNLESS SOONER-REVOKED BY ME IN WRITING DELIVERED TO MY AGENT. DATED: 12-1-25-2, 2001 LOUSUF 112MA (PRINTED OR TYPED NAME) STATE OF ILLINOIS COUNTY OF COCK SUBSCRIBED AND SWORN TO BEFORE NOTARY PUBLIC: AHEER UD MY COMMISSION EXPIRES: EBOX 333-C77 NOTARY!

UNOFFICIAL COPY

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Proporty of County Clerk's Office



STREET ADDRESS: 612UNOFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-06-118-022-0000

20221965

LEGAL DESCRIPTION:

LOT 22 (EXCEPT THE SOUTH 1 FEET THEREOF) IN SHEKLETON'S ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office