

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0020222049

2114/0304 20 001 Page 1 of 2  
2002-02-26 16:21:09  
Cook County Recorder 23.50



0020222049

WHEN RECORDED MAIL TO:

JOSEPH J. SIOK and TRISHA  
SIOK  
414 SUMMERSWEET LANE  
BARTLETT, IL 60103

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH J. SIOK and TRISHA SIOK, 414 SUMMERSWEET LANE, BARTLETT, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of April, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99382579, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 170 IN FINAL PLAT OF SUBDIVISION AMBER GROVE UNIT 4, RECORDED AS DOCUMENT 93256508, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-28-313-004-0000  
Address(es) of premises: 414 SUMMERSWEET LANE, BARTLETT, IL 60103

Witness Our hand(s) and seal(s), this 17TH day of JANUARY, 2002

By: [Signature] (SEAL)  
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
LW

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 17TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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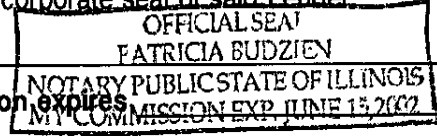
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office