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2002-02-26 09:16:26  
Cook County Recorder 25.50

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GIT



LOAN NO. 1112802

This form was prepared by: *Chicago Bancorp*  
**WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**  
a certain Mortgage dated **JANUARY 29, 2002**, made and executed by  
**PETER JEDRZEJCZYK, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **18-04-121-034**  
Property Address: **410 W. BURLINGTON AVENUE #202, LA GRANGE, ILLINOIS 60525**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED ONE THOUSAND SEVEN HUNDRED AND 00/100** (\$ **101,700.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 29, 2002.

CHICAGO BANCORP, INC.

  
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

  
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On January 29, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 29<sup>th</sup> day of January, 2002.

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ORDER NO.: 1301 - 004289351  
ESCROW NO.: 1301 - 004289351

1

STREET ADDRESS: 410 WEST BURLINGTON UNIT #202 & P75  
CITY: LAGRANGE ZIP CODE: 60525 COUNTY: COOK  
TAX NUMBER: 18-04-121-001-0000  
634

20222052

## LEGAL DESCRIPTION:

UNIT 410-202 AND P76 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.