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2002-02-26 15:02:36
Cook County Recorder 23.50



0020222291

01-15857

SATISFACTION OF MORTGAGE

Date: December 4, 2001

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated December 11, 1998 executed by Martin A Dolan, a single person, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record February 1, 1999 as Document Number 99105303 (or in Book of Mtgs. Page), in the office of the County Recorder of Cook, Illinois, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

JAC

See attached Schedule A

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

By Bonnie B. Douty
Its Mortgage Servicing Representative
By Michael Zenner
Its Mortgage Servicing Manager

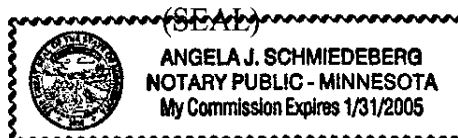
STATE OF MINNESOTA
COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 30th day of November, 2001, by Bonnie B Douty and Michael Zenner the Mortgage Servicing Representative and the Mortgage Servicing Manager of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM Mid America Employees
Federal Credit Union
4001 West River Pkwy.
Rochester MN 55901

Angela J. Schmiedeberg
Signature of Person Taking Acknowledge



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

SCHEDULE A

UNIT G-7 IN EUGENIE LANE CONDOMINIUM AS DESCRIBED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF DECEMBER, 1978 AS DOCUMENT NUMBER 3068760 AND AS AMENDED BY DOCUMENT NUMBER 3569232, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNIT DELINEATED IS SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1, LOT 2, LOT 3, LOT 4 AND LOT 5 IN BIRKEN'S SUBDIVISION OF SUB-LOTS 1,2,3,4, AND 5 IN SIM AND D'ANTIN'S SUBDIVISION OF LOT 14,15,16,17,18 AND 19 AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-422-069-1007

Mail to:

Martin A. Dolan
235 W Eugenie unit G-7
Chicago, IL



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