131 209888

UNOFFICIAL (2002-02-26 12:28:26

Cook County Recorder

When Recorded Mail To:

LaSalle Home Mortgage

1350 E. Touhy, Suite 160W Des Plaines, IL 60018

AP# DAMACEL.7793936 LN# 0007793936

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of February 22, 2002 , executed by undersigned in and to that certain Real Estate mortgage dated Ingrid N. Damacela, single person

to ABN AMRO Mortgage Group, Inc., a Delaware Corporation , and whose address is 4242 N. Harlem Ave., Norridge, IL 60706

recorded on page(s)

, as Document No.

, and recorded in Book/Volume No. , Cook

Illinois County Records State of Control of the contro

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

0020222597

20 02 317 010

1019-3N WELL

1019 E. 46th St.-Unit #3N, Chicago, IL 60615 HDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

BUX 430

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0020222598

DAMACEL, 7793936

LN#

0007793936

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: FEBRUARY 22, 2002

Mortgage Group, Inc.

Assistant Vice President

Witness:

STATE OF ILLINOIS

COOK

County ss:

54 COU! before me, the undersigned, a Notary Public in and for the said County On FEBRUARY 22, 2002 and State, personally appeared Elaine Donegan to me and Cynthia Rodriguez personally known, who, being duly sworn by me, did say that he/she/hey is/are the and Closing Officer Assistant Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Illinois

My commission expires:

(Official Seal)

"OFFICIAL SEAL" Michele D. Robinson Notary Public, State of Illinois My Commission Exp. 12/03/2005

IHDA ASSIGNMENT OF MORTGAGE

PAGE 2 OF 2

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Schedule A - Item No. 3 - Legal Description - continued...

UPON RECORDATION OF THE DECLARATION OF CONDOMINIUM FOR ELLINGTON PLACE CONDOMINIUM THE LEGAL DESCRIPTION WILL READ AS FOLLOWS:

***UNIT 1019 3N IN ELLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 26 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD, DECEASED, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ELLINGTON PLACE CONDOMINIUM RECORDED AS DOCUMENT NO. 2011/22428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE P.15 .***

(2)

File: 209888