RELEASE DEED (ILLINOIS) OFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

/0030 50 001 Page 1 of 2002-02-26 10:04:58 Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WARLITO MANGUBA AND LOUZLA MANGUBA, HUSBAND AND WIFE, AS JOINT TENANTS 2824 S. DOWNING AVE., WESTCHESTER, IL. 60154

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 30TH day of JANUARY 1998, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.98297631, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 (EXCEPT THE NORTH 19 FEET THEREOF) AND OF LOT 9 AND THE NORTH 3 FEET OF LOT 10 INCLUDING THE EST 1/2 OF THE VACATED ALLEY WEST OF AND ADJACENT IN BLOCK 3 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF FAT OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15-29-402-042-0000

Witness hande and seals, February 12, 2002

Michael Whitted, Vice President

Michael Whitte

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 12 February, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and nurposes therein set forth.

Mail Unrecorded To:

HHIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

"OFFICIAL SEAL" Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

Mail: recorded document to:

MR. & MRS. WARLITO MANGUBA 2824 S. DOWNING AVE.

WESTCHESTER, IL. 60154

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037