

UNOFFICIAL COPY 0020222682

2118/0033-48 001 Page 1 of 2
2002-02-26 09:51:34
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0020222682

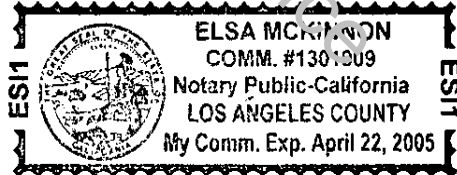
L#:19692276

The undersigned certifies that it is the present owner of a mortgage made by RICHARD A ANGELL & NANCY L TANI to NBD MORTGAGE COMPANY bearing the date 01/30/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-101714 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2729 SHERIDAN RD EVANSTON, IL 60201
PIN# 05-35-404-002
dated 01/25/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 01/25/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRLR KR 4010K Y

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the performance of Borrower's covenants and agreements under this security instrument and the purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in CITY OF EVANSTON, COOK County, Illinois: LOT 2 (EXCEPT THE NORTH 56 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 55 FEET THEREOF) IN BLOCK 4 IN CHARLES E. BROWN'S LAKE GROVE ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF LOTS 35, 36, 37, AND 38 IN BAXTER'S SUBDIVISION AND ALSO PART OF LOTS 23, 24, AND 25 IN SMITH'S SUBDIVISION, ALL IN THE SOUTH PART OF THE QUILLMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 05-35-404-002

which has the address of: 2729 SHERIDAN ROAD, EVANSTON Illinois 60201

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS (800)521-7291

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Initials:

Initials: [Handwritten initials]



Cook County Clerk's Office