

UNOFFICIAL COPY 0020222694

2118/0045 48 001 Page 1 of 2  
2002-02-26 10:10:19  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1621143101

The undersigned certifies that it is the present owner of a mortgage made by RUTH MORALES to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/29/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97301158. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:10330 S KOMENSKY UNIT 3 OAK LAWN, IL 60453  
PIN# 24-15-204-088

dated 01/28/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/28/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Star Hillman Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 25488 OG

5-7  
P-2  
5-  
M-7  
9/11

97301158

DEPT-01 RECORDING

\$37.00

This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
15441 94TH AVENUE  
ORLAND PARK, IL. 60462  
RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE, LA 71201  
ATTENTION: FINAL CERTIFICATION DEPT-3 SOUTH

170012 TRAH 4890 04/30/97 12:37:00  
#2766 ER #97-301158  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

76-56-6596 (2011)

MORTGAGE

MORALE, 62114310  
70500 1621143101

THIS MORTGAGE ("Security Instrument") is given on April 29, 1997

The mortgagor is

RUTH MORALES, UNMARRIED

(00000) 4/29/97  
pd 6/97 3700  
b3

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST. EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Fifty-Five Thousand, Seven Hundred and 00/100 Dollars  
(U.S. \$ 55,700.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2012.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 10330-C IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 112 FEET OF THE SOUTH 345 FEET OF THE EAST 1/2 OF THE LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051884; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:  
PIN # 24-15-204-088

BOX 333-CTH

97301158