UNOFFICIAL COPPAZ22694

2116/0045 48 001 Page 1 of

SATISFACTION OF MORTGAGE

2002-02-26 10:10:19 Cook County Recorder

> STAR HILLMAN COMM. # 1275-63 NOTARY PUBLIC-CALIFURNIA

LOS ANGELES COUNTY ()

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621143101

The undersigned certifies that it is the present owner of a mortgage made by RUTH MORNIES

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 04/29/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97301158 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:10330 S KOMENSKY UNIT 3

OAK LAWN, IL 60453

PIN# 24-15-204-088 dated 01/28/02

CHASE MANHATMAN MORTGAGE CORPORATION

By:

Chris Jones

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/28/02 by Chris Jones the Vice President

of chase manhattan mortgage corporation

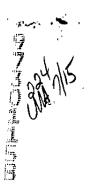
on behalf of said CORPORATION.

Star Hillman

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon \NTC 101 N. Brand #1800, Glendale, CA 91203

COMM. EXP. MARCH 19, 2003 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



97301158

DEPT-01 RECORDING

\$37.Int

This instrument was prepared by: CHASE MANHATTAN MORTGAGE CORPORATION 15441 94TH AVENUE ORLAND PARK, IL. 60462 RETURN TO: CHASE MANHATTAN MORTGAGE CORPORATION 1500 NORTH 19TH STREET MONROB, LA 71201 ATTENTION: FINAL CERTIFICATION DEPT-3 SOUTH

T#0012 TRAN 4890 04/30/97 17:37:00

‡2766 幸 記憶 H-97-301158 COUR COUNTY RECORDER

MORTGAGE

(Space Above This Line For Recording Data

THIS MORTGAGE ("Security Instrument") is given on April 29, 1997

The mortgagor is

RUTH MORALES, UNMARRIED

("Borrower").

)x Coot (This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey

, and woose address is

343 THORNALL ST.

EDISON, NJ 08837

Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Fifty-Five Thousand, Seven Hundred and 00/100 **Dollars**). This debt is evidenced by Borrower's are dated the same date as this Security 55,700.00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2012 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby nor go se, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT 10330-C IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 112 FEET OF THE SOUTH 345 FEET OF THE EAST 1/2 OF THE LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051884; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS: 24-15-204-088

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ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

BUX 333-611

Form 3014 9/90