UNOFFICIAL COP29222747
2118/0098 48 881 Page 1 of

SATISFACTION MORTGAGE

2002-02-26 10:58:00 Cook County Recorder



COMM. # (215552 NOTARY PUBLIC-CALIFT RNIA LOS ANGELES COUNTY ()

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1606064495

The undersigned certifies that it is the present owner of a mortgage made by FAUSTING BAHENA, MARRIED TO MARIA O'CAMPO & MIGUEL OCAMPO to CHASE MANHATTAL MORTGAGE CORPORATION bearing the date 04/2%/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96343445 The above described mortgage is, with the note accompanying it,

fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1320 ALPINE CT

PIN# 03-04-204-079-1006-0000

dated 01/28/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice Presiden

WHEELING, IL 60090

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/28/02 cby-Chris Jones the Vice President

of chase manhattan mortgage corporation on behalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

COMM. EXP. MARCH 19, 2003 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS LL 25489

## UNOFFICIAL COPPY222747 Page 2 of 2

PARCEL 1: UNIT 104B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERETNAFTER REFERRED TO AS PARCEL): LOTS 103 TO 112, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BE TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE TO RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22584333 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THÉREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PURTENAN'I
N THE DECLAL
ECORDED NOVEMBL.
ND EGRESS, ALL IN

03-04-284 979-1006-0000 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2: PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1982 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: