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Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1975112537

The undersigned certifies that it is the present owner of a mortgage made by THOMAS K PETERSEN & MARIA T. PETERSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/10/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010050910 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK ,

SEE EXHIBIT A ATTACHED known as:1131 GULF KEYS ROAD PIN# 06-28-205-027-0000

STREAMWOOD, IL 60120

dated 01/28/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ZMC.

By:

Chris Jones

Vice Presiden

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/28/02 the Vice President by Chris Jones

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

on behalf of said CORPORATION.

STAR HILLMAN CO'.M : 1213562

CO'.M : 1213562

LOS ANGEI ES COUNTY O LOS ANGELES COUNTY COMM. EXP. MARCH 9, 2003

Star Hillman

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL

ORDER MO .: 1401 IL0013707 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 27 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 85113985, IN COOK COUNTY, ILLINOIS, AND CERTIFICATE OF CORRECTION FILED JANUARY 30, 1989 AS DOCUMENT NO. 89046078, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTEMENT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, Property of Cook County Clerk's Office UPON AND ACROSS COMMON AREAS THEREIN. IN COOK COUNTY, ILLINOIS.

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01/04/01

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