

UNOFFICIAL COPY

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2116/0083 48 001 Page 1 of 2  
2002-02-26 10:37:45  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1975257212



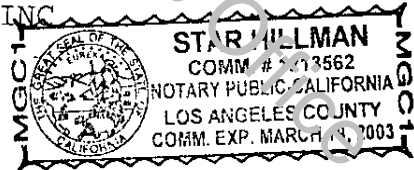
The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J. YANTIS AND RACHEL KARPANTY-YANTIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010534729. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 719 NORTH REBA PLACE 2N EVANSTON, IL 60201  
PIN# 11-19-315-011-0000  
dated 01/29/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/29/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of said CORPORATION.

Star Hillman Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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14-7  
JHC

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#2N

STREET ADDRESS: 79 REE PL

CITY:

COUNTY: COOK

TAX NUMBER: 11-19-315-011-0000

LEGAL DESCRIPTION:

UNIT NUMBER 719-2N IN THE PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN BLOCK 1 IN GREEN AND HUBBARD'S SUBDIVISION OF THE NORTH 12.46 ACRES OF LOT 9 IN ASSESSORS'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2001 AS DOCUMENT NUMBER 0010179638; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

10534729