

UNOFFICIAL COPY

0020222738

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2002-02-26 10:50:09  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020222738

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1621226118

The undersigned certifies that it is the present owner of a mortgage made by **SHIRLEY J. MCGREAL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/31/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99889373. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 11020 EAGLE DR UNIT 4A PALOS HILLS, IL 60465  
PIN# 23-14-400-134-1013

dated 01/28/02  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/28/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 25489 Y

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m-y  
JHL

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Cook County, Illinois

UNIT 4-A AND GARAGE SPACE XXXXX IN HERITAGE CONDOMINIUM OF PALOS HILLS PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A CERTAIN PART OF THE FOLLOWING LAND TAKEN AS A TRACT, THAT PART OF THE EAST 30 ACRES SOUTH OF THE FEEDER OF THE SOUTHEAST 1/4 SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 528 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTHEAST 1/4 THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 132 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 660 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, 132 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 660 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9616472.1, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
 PIN: 23-14-400-134-1013

Property of Cook County Clerk's Office

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