



Prepared By:
Lakeshore Funding, Inc.

1425 West Fullerton
Chicago, IL 60614

After Recording Return To:
Lakeshore Funding, Inc.

1425 West Fullerton
Chicago, IL 60614

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 8909075

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc , a California Corporation
3601 Minnesota Dr MAC14701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
September 12, 2001 to secure payment of Two Hundred Seventy
Five Thousand and no/100.

(U.S. 275,000.00) executed by J. Anthony Clarkson, an unmarried man
and Jill Rodkin, an unmarried woman

0020222840

to Lakeshore Funding, Inc
a corporation organized under the laws of Illinois and whose address
is 1425 West Fullerton, Chicago, IL 60614
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-20-424-044-1003

Commonly known as: 3240 N. Sheffield Unit #3
Chicago, IL 60657

1st AMERICAN TITLE order # 129719145

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Lakeshore Funding, Inc.

Witness

(Assignor)

Witness

By:

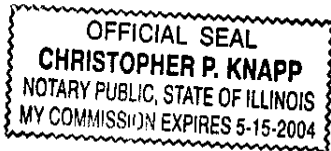
(Signature)

STATE OF IL

COUNTY OF Cook

On _____ before me, the undersigned a Notary Public in and for said County and State, personally appeared Jo Ann Grayson, known to me to be the Chief Operating Officer of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires:

5-15-2004

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC9719145

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 3240 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98727048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98727048.

PROPERTY OF Cook County Clerk's Office

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