

# UNOFFICIAL COPY



Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY

0020222839

2117/0090 44 001 Page 1 of 3

2002-02-26 11:46:19

Cook County Recorder 25.50



0020222839

Property of Cook County Clerk's Office

3

THE GRANTOR(S), SPENCER CHASE, AS TRUSTEE OF THE SPENCER CHASE REVOCABLE TRUST DATED DECEMBER 21, 1999, AND DESIGNATED AS THE SPENCER CHASE REVOCABLE TRUST for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

ANTHONY CLARKSON AND JILL ROBIN, <sup>NOT AS TENANTS IN COMMON, BUT AS</sup> AS JOINT TENANTS, WITH THE RIGHT OF SURVIVORSHIP  
(GRANTEE'S ADDRESS) 350 W. Belden, Unit 304, Chicago, Illinois 60614  
of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

**SUBJECT TO:** Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2000 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s); Condominium Declaration and By-Laws; Condominium Property Act

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-424-044-1003  
Address(es) of Real Estate: 3240 N. Sheffield, Unit 3, Chicago, Illinois 60657

Dated this 7<sup>th</sup> day of September

  
Spencer Chase as Trustee of the Spencer Chase Revocable Trust Dated December 21, 1999, and Designated as the Spencer Chase Revocable Trust.

1st AMERICAN TITLE order # AC9719145  
10F3

City of Chicago  
Dept. of Revenue  
271347



Real Estate  
Transfer Stamp  
\$2,617.50

02/20/2002 08:41 Batch 02280 16

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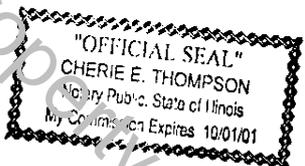
STATE OF Illinois, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Spencer Chase, as Trustee of the Spencer Chase Revocable Trust Dated December 21, 1999, and Designated as the Spencer Chase Revocable Trust

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7<sup>th</sup> day of September, 2001

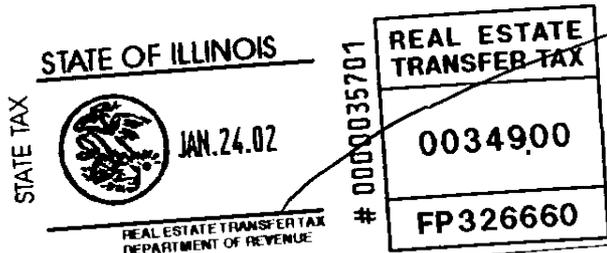
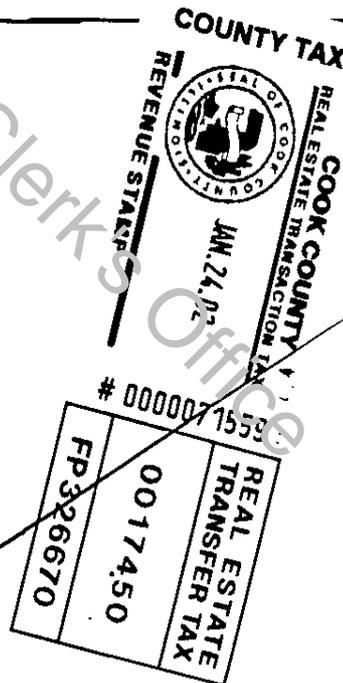


*Cherie E. Thompson* (Notary Public)

Prepared By: Cherie E. Thompson, Esq.  
19 S. LaSalle St., Suite 302  
Chicago, Illinois 60603

Mail To:  
~~Robert Cheely, Esq.  
6446 W. Cermak Rd.  
Berwyn, Illinois 60402~~

Name & Address of Taxpayer:  
Anthony Clarkson  
3240 N. Sheffield, Unit 3  
Chicago, Illinois 60657



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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 3 IN THE 3240 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98727048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98727048.

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