UNOFFICIAL CQ HERITAGE BANK OF SCHAUMBURG 2117/0210 44 001 Page 1 of 1535 WEST SCHAUMBURG ROAD 2002-02-26 15:49:57 SCHAUMBURG, ILLINOIS 60194 Cook County Recorder 23.50 and When Recorded Mail To HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD MARQUIS TITI F BURG DIS 60194 TM4708 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage NO.: 05-22-89352 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, 13 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 2002** executed by ZDZISLAW BRYLKA AND ZOFIA BRYLKA, HIS WIFE, to HERITAGE BANK OF SCHAUMBURG a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1535 WEST SCHUMBURG ROAD SCHAUMBURG, ILLINOIS 60194 and recorded in Book/Volume No. nage(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Poscription) Commonly known as 7038 WEST BECKWITH ROAD, MORTON GROVE, 121 NOIS 60053 TOGETHER with the note or notes therein described or referred to, the money que and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE BANK OF SCHAUMBUTG SCOUNTY OF COOK N Las Allicime, the undersign before 2002 (Date of Execution) me, the undersigned a Notary Public in and for said Scarce County and State, personally appeared JANICE GABRYS By: JANICE GABRYS ASSISTANT Its: known to me to be the ASSISTANT VICE PRESIDENT zand JULIE BERNA known to me to be MORTGAGE BANKING OFFICER JULIE BERNA By: of the corporation herein which executed the within MORTGAGE BANKING OFFICER instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS Notary Public Anilo M. MY COMMISSION EXPIRES:09/18/06 My Commission Expires 9-18-0 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171 Rev. 12/10/01

## UNOFFICIAL COPPA222959

Rev. 05/05/97 DPS 049

At as THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE LOT 19 IN 9TH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS

RIDER - LEGAL DESCRIPTION

02-55-89325