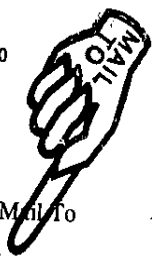


UNOFFICIAL COPY

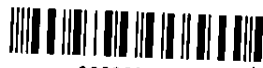
Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0020222963

2117/0214 44 001 Page 1 of 2
2002-02-26 15:55:23
Cook County Recorder 23.50



0020222963

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COAN NO.: 05-4741228

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 2002

executed by **Richard G Ryser AND Candy J Ryser, husband and wife**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **615 S Spring Ave, LaGrange, ILLINOIS 60545**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On JANUARY 16, 2002

(Date of Execution)

before _____

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof

known to me to be the

and **President**

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Claudia Hutchinson
Claudia Hutchinson

County, Lake

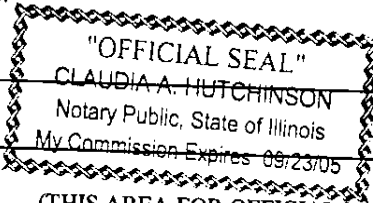
My Commission Expires 9.23.05

Michael F. Bischof
By: **Michael F. Bischof**
Its: **President**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-4741228

RIDER - LEGAL DESCRIPTION

The North 1/2 of Lot 128 and all of Lot 129 in Spring Gardens, a Subdivision of the East 1/2 of the West 1/2 of the Northwest 1/4 and the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 9, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded June 19, 1925 as document no. 8950766, in Cook County, Illinois.

18-09-111-039

18-09-111-004