

Mail To:

JOHN P KOESTER  
1812 ALFRESCO PL  
LOUISVILLE  
KY 40205-1808



0020223169

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 17314909

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN P KOESTER AND REBECCA L STURGEN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 26TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 9910657, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 902 GREENWOOD ST 3, EVANSTON IL 60201  
Permanent Index Number(s): 11183280181007  
Executed on January 10, 2002  
HomeSide Lending, Inc.

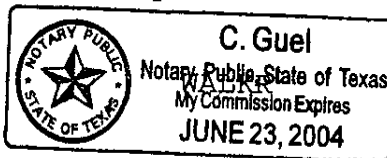
B. SANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on January 10, 2002 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation. *C. Bull*

Notary Public



Inv.Pool CA3-180  
PEG - PFIL  
3583720DEC01

Paid in Full: 01-12-19  
Requested by: RAQUEL WALKER  
MIN No.:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ATTACHMENT "A"

UNIT NO. 902-3 IN THE ESSEX IN EVANSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 OM COTU PF EVANSTON A SUBDIVISION OF THE EAST HALF OF THE SE1/4 OF SECTION 13 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24225503 AND AMENDED BY DOCUMENT 24366992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

of Cook County Clerk's Office

Loan Number: 17314909

PIF - PFN9

Prepared by: R WALKER