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Cook County Recorder

23.00



## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS PROTECTION OF THE OWNER, THIS PROTECTION OF THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS. That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged. Joes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Clifford C. and Rochelle D. Faust, 299 Burlington, Riverside, IL. 60548

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 25<sup>th</sup> day of May 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.00388550/00388551 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANOR HOMES OF BURLINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87321882, IN THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining



TO  P  CI  Aboress of property:  F  N  N  CLIFFORD FAUST 299 E BURLINGTON ST- UNIT 2 RIVERSIDE, IL 60546	RELEASE DEED
Permanent Real Estate index Number(s): 15-36-211-044-1002	
Address (es) of premises: 261 Herrick Rd., Riverside, IL, 60546	
Witness under hand and seal , this 12th day of February 2002.	
May Lucia (VP (SEAL May Lashnew May (SEAL Suburban Bank and Trust Company (NAME)	
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRES.) ss.	
COUNTY OF: DU PAGE	
I, Virginia M. Arno a nota and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	ary public in
Mary Lou Craig, Vice President and Christa Eastman, Assistant Vice President	
, personally known to me to be the same persons whose names subscribed to the	
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have	
signed, sealed and delivered the said instrument as their free and	
voluntary act, for the purposes therein set forth.  Given under my hand and seal this12 <sup>th</sup> day ofFebruary, 2002	
OFFICIAL SEAL  Notary Public  Notary Public	
OFFICIAL SEAL VIRGINIA M ARNO VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002 MY COMMISSION EXP. APR. 22,2002	