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2002-02-26 09:50:46
Cook County Recorder 25.50

LOAN NO. 7958242

RELEASE OF MORTGAGE
OR TRUST DEED BY

~~CORPORATION (ILLINOIS)~~

WHEN RECORDED MAIL TO:
SBI TITLE, INC.

1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

~~FOR THE PROTECTION OF THE~~
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA NA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto EILEEN J KMIEC WIDOWED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 29, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96235131, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-13-307-026

Address(es) of premises: 715 AMBLESIDE ROAD DES PLAINES ILLINOIS 60016

Witness our hands and seal, this _____ day of FEB 6TH 1998, 19__.

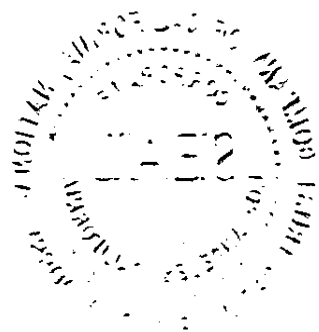
BANKERS TRUST COMPANY OF CALIFORNIA NA
By: Paul T. Liu (SEAL)
Assistant Vice President

By: Melanie A. Ambarci
Assistant Secretary

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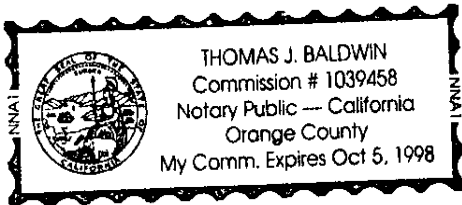
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STATE OF California

COUNTY OF Orange

I, Thomas J. Baldwin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul T Liu personally known to me to be the Assistant Vice President of Bankers Trust Company of California, N.A., an Illinois corporation, and Melania A. Anber, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of FEB 6, 1998.



Thomas J. Baldwin
NOTARY PUBLIC
COMMISSION EXPIRES

This instrument was prepared by: Angelia Fuller
Wendover Funding, Inc. ANGELIA FULLER
P.O. Box 26903
Greensboro, NC 27419-6903

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{{Legal Description}}

LOT 9 IN BLOCK 2 IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 5, BEING A RESUBDIVISION OF LOT 21, TOGETHER WITH PARTS OF LOTS 10, 12 AND 20 IN OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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