

Prepared By:

**UNOFFICIAL COPY**

PILLAR FINANCIAL, LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

0020223767

7652/0132 91 005 Page 1 of 3  
2002-02-26 10:14:35  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
**S3I TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173  
and When Recorded Mail To



0020223767

~~PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173~~

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7840865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2001**  
executed by **FAUZIA F. KHAN, MARRIED AND  
ZEESHAN H. KHAN, MARRIED**  
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0020223766

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **718 N. MAPLE AVENUE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PILLAR FINANCIAL

On **DECEMBER 10, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Robert Curran  
and  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Joan F. Donofrio  
County, Lake

My Commission Expires 1/19/05

By: Robert Curran  
Its: Vice President

By:  
Its:

Witness:

**OFFICIAL SEAL**  
**JOAN F DONOFRIO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 1/19/05  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

02-18-203-019-0000

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT.

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

RECORDS SECTION  
CLERK OF COURTS  
JAN 11 2007  
COURT HOUSE  
100 N. LAUREL ST.  
CHICAGO, IL 60602

7840865

0020225767

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0020223767

## LEGAL DESCRIPTION

File No.: 20017720

Lot 15 in Block 3 in Frank E. Merrill and Company's Greater Palatine, being a subdivision of part of the Northeast ¼ of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office