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2125.0025 16 001 Page 1 of 2
2002-02-26 11:02:02

Cook County Recorder 23.50



0020223942

FULL RELEASE DEED

LOAN NO. 000743170.5
PIN #: 16-18-412-024-0000 VOL.145

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

LYONS SAVINGS & LOAN ASSOCIATION
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 18, 1999 RECORDED JUNE 25, 1999 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 99616205 TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 17TH DAY OF JULY, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,
A FEDERALLY CHARTERED SAVINGS

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy Sleehart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 17TH DAY OF JULY, 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS C. ZACK, NOTARY PUBLIC
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

AGTF, INC.

[Handwritten signature]

Office

[Handwritten notes]

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COOK COUNTY CLERK'S OFFICE
JAN 10 2010

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LOAN # 000723970-5

LEGAL DESCRIPTION

Property Address: 1040 GUNDERSON
OAK PARK, IL., 60304

LOT 84 IN SOUTH RIDGELAND DEPOT SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF LOT 6 (EXCEPT THE RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼) IN TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

DAVID HART
1040 GUNDERSON
OAK PARK, IL., 60304



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