

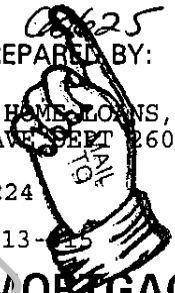
WaMu # 0373829039  
NAME: SONIA R JONES  
P/O DATE: 07/30/2001

2125/0026 96 001 Page 1 of 2  
2002-02-26 11:02:35  
Cook County Recorder 23.50



AFTER RECORDING, FORWARD TO:  
*SONIA R. JONES*  
*3105 W. LELAND AVE.*  
*CHICAGO IL 60625*

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE SEPT 2602  
MILWAUKEE, WI 53224



Tax Parcel #: 13-14-113-25

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
SONIA R JONES A MARRIED WOMAN AND JEROME O'HARA MARRIED TO \*

to FLEET MORTGAGE CORP  
dated May 11th, 1999, and recorded on 05/20/1999 in Mortgage Record  
        , page         , and or Instrument # 99488611, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*MARIE LYDIA M O'HARA AND CHRISTINE O'HARA FKA CHRISTINE FANCO AN UNMARRIED  
WOMAN AS JOINT TENANTS

LOT 16 IN BLOCK 4 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

*PROPERTY ADDRESS:*  
4607 N MONTICELLO AVE  
CHICAGO, IL 60625

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3rd day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By *Julie Mulhern*  
JULIE MULHERN  
Its ASSISTANT SECRETARY

AGTF, INC.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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# UNOFFICIAL COPY

WaMu #:0373829039  
NAME: SONIA R JONES  
P/O DATE: 07/30/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of August  
2001, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002



Notary Public  
CHARLES P CAIN



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

IL\_REL3 (040)  
Page 2 of 2

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

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NOTARY PUBLIC STATE OF ILLINOIS  
CHARLES J. CAHILL