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2122/0145 88 001 Page 1 pf

SATISFACTION OF MORTGAGE

2002-02-26 12:35:00

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933246956



The undersigned certifies that it is the present owner of a mortgage made by KATHLEEN M RODGER to CHICAGO UNITED MORTGAGE, INC.

bearing the date 11/05/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08027121 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fellows, to wit:

SEE EXHIBIT A ATTACHED

known as:1730 W LELAND 2E

PIN# 14-18-204-036-1008

dated 01/23/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

CHICAGO, IL 60640

STAR HILLMAN COMM. # 12: 3562 NOTARY PUBLIC CALIFOR NA D

LOS ANGEL ES COUNTY () COMM. EXP. MARCH 19, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/23/02 by Chris Jones the Vice President

CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CHICAGO TITLE INSURANCE COMPANY

08027121

ORDER NUMBER: 1401 007768491 F1

STREET ADDRESS: 1730 WEST LELAND

#2E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-204-036-1008

LEGAL DESCRIPTION:

UNIT NUMBER 1730-2 IN THE LELAND OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 (EXCEPT INF EAST 51.5 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 11 (EXCEPT THE EAST 51.5 FEET THEREOF) IN BLOCK 1 IN DEDZIE'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40NORHT, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMISUM RECORDED AS DOCUMENT NUMBER 92122189 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LEGALD