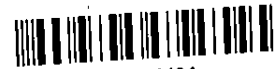


# UNOFFICIAL COPY

0020224191  
2122/0184 88 001 Page 1 of 2  
2002-02-26 12:55:43  
Cook County Recorder 23.50

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1996151559

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW W TAN & ANNA H TAN** to **KEY MORTGAGE SERVICES, INC** bearing the date 10/26/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00919596. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

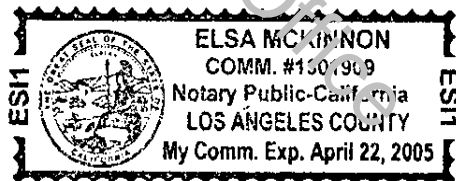
SEE EXHIBIT A ATTACHED  
known as: 830 CARRIAGE LANE, #5 PALATINE, IL 60074  
PIN# 02-01-100-015

dated 01/30/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/30/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DT 25641 Y

54  
P2  
N  
M

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

See Attached Legal Description Rider

00919597

### LEGAL DESCRIPTION:

UNIT NUMBER 1741-5 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN IN THE COMMON ELEMENTS. ALSO THE RIGHTS AND EASEMENTS APPUTENANT TO THE ABOVE DESCRIBED REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING REAL ESTATE DESCRIBED THEREIN.

Property Address: 830 Carriage Lane, #5, Palatine, IL 60074

Tax ID/PIN Number: 02-01-100-015

Document Express, Inc.

GEN126