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2002-02-26 12:25:10

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1929115535



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL I SPILO JR, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEL UNDER TRUST AGREEMENT DATED MAY 24, 2000 AND KNOWN AS TRUST NO. 126207

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/07/(1) and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010538329 Page Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows

SEE EXHIBIT 'A' ATTACHED

known as:1907 N KEYSTONE PIN# 13-34-407-021

HICAGO, IL 60639

dated 01/26/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/26/02 the Vice President by Chris Jones of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on (behalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

COMM. EXP. MARCH 19, 2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS HL 25473

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY ()

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Property of Coot County Clert's Office

UNOFFICIAL COPY

EXHIBIT 'A'

1929115535

LOT 31 IN BLOCK 8 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office