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LIS PENDENS/  
NOTICE OF FORECLOSURE

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2002-02-26 14:19:20  
Cook County Recorder 23.00

PREPARED BY & RETURN TO:  
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PA0201181

02CH04069

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

02CH04069

FIRST UNION NATIONAL BANK, AS TRUSTEE )  
UNDER THE POOLING AND SERVICING )  
AGREEMENT, DATED AS OF JUNE 1, 1999, )  
RELATING TO FAIRBANKS CAPITAL MORTGAGE )  
LOAN TRUST 1999-1, ASSET-BACKED )  
CERTIFICATES, SERIES 1999-1, WITHOUT )  
RECOURSE. )

PLAINTIFF ) NO.

VS )

JUDGE )

PEGGY KALINSKI; UNKNOWN HEIRS AND )  
LEGATEES OF PEGGY KALINSKI, IF ANY; )  
UNKNOWN TENANTS; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; CARRIAGE HOMES OF )  
SUMMIT PLACE CONDOMINIUM ASSOCIATION; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 61-1A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE

FILED 25 2002

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DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS  
DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 961 WESTCHESTER CIRCLE UNIT #61-1A,  
SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number:  
#96259290 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 07-27-425-015-1241

RETURN TO: BOX 178

Property of Cook County Clerk's Office