

UNOFFICIAL COPY

0020224323

2. The following Mortgage is sought to be foreclosed:
Mortgage dated August 7, 2001 made by MATTIE SULLIVAN MOORE to
UNION PLANTERS BANK, NATIONAL ASSOCIATION
and recorded September 12, 2001 COOK COUNTY RECORDER'S OFFICE as
document number 0010846142 having a legal description and common
address as follows:

LOT 7 IN BLOCK 22 IN AUBURN ON THE HILL FIRST ADDITION, BEING
HART'S SUBDIVISION OF BLOCKS 9, 10, AND 22 IN THE SUBDIVISION OF
THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY
KNOWN AS 7718 SOUTH CARPENTER, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 20-29-418-025

SIGNATURE: Rosemary Kopa Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Attorney No: 91140
Box #254

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