2002-02-26 13:54:00

Cook County Recorder

02-1986D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

UNION PLANTERS BANK N.A

PLAINTIFF,

-vs-

NO 020104058

MATTIE SULLIVAN MOORE A/K/A MATTIE SULLIVAN-MOORE A/K/A MATTIE MOORE; THE CHICAGO TRUST COMPANY, SUCCESSOR TRUSTEE TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; FIRST SELECT, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS,

NOTICE OF FORECLOSURE LIS PENDENS

Sound Clarks Office Te I, the undersigned, do hereby certify that the above filed in above Court FEB 25 2002 , for Foreclosure and is now pending was the entitled cause in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

MATTIE SULLIVAN-MOORE

UNOFFICIAL COPY 20224323

2. The following Mortgage is sought to be foreclosed: Mortgage dated August 7, 2001 made by MATTIE SULLIVAN MOORE to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and recorded September 12, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0010846142 having a legal description and common address as follows:

LOT 7 IN BLOCK 22 IN AUBURN ON THE HILL FIRST ADDITION, BEING HART'S SUBDIVISION OF BLOCKS 9, 10, AND 22 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7718 SOUTH CARPENTER, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 20-29-418-025

SIGNATURE: KINGLY KOPY

Attorney of Record

PREPARED BY AND MALL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Attorney No: 91140

Box #254

Of County Clert's Office