UNOFFICIAL COPY

2123/0173 11 001 Page 1 of 2002-02-26 15:04:00

Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Lecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA (2705

MERS MIN#: 100010980000282391

PHONE#: (800) 435-7587

Loan#: 14709687

RLS:: 1255683



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pryment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFREY L. DAVIS, AN UNMAPATED MALE, NEVER HAVING BEEN MARRIED

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: APRIL 04, 1994 Recorded on: APRIL 11, 1994

as Instrument No. 94323120 in Book No. - at Page No:

Property Address: 2064 NORTH LARRABEE STREET, CHICAGO, IL 60614

County of COOK, State of ILLINOIS

PIN# 14-33-128-062

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 21, 2002



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Loan#: 14709687 RLS#: 1255683

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MORTGAGE	ELECTRONIC REGISTRA	ATION SYSTEMS	INC., P.O.	BOX 2026,	FLINT,	ΜI
40.504			•	•	•	

48501

By:

State of County of CRANGE

CALIFORNIA

On JANUARY 2., 2002 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the $p_{f,r,r}$ on (s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official

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A. ARREOLA COMM. #1243233 NOTAKY PUBĚIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, 1820 F. First St., Suite 300

Santa Ara, CA Clort's Office

DAWNA HAWSUN

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20224450

A PARCEL C. LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE NORTH 10 FEFT THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NCRTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION AFORESAID;

ALSO

LOT "A" OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE COPTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION AFORESALF, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT 81.89 FEET TO THE FOUNT OF BEGINNING; CONTINUING THENCE SOUTH ON SAID EAST LINE 27.33 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES WEST 30.40 FEET; THENCE NORTH 10 DEGREES 00 MINUTES WEST 26.92 FEET; THENCE NORTH 80 DEGREES 00 MINUTES EAST 35.14 FEET TO THE POINT OF LEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENENTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971, PECORDED SEPTEMBER 17, 1971 AS DOCUMENT NUMBER 21625497 AND FILED AS DOCUMENT NUMBER LR 2581838, AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42854, TO ALBERT WILLIAM GOLDMAND RECORDED JUNE 5, 1973 AS DOCUMENT 22349212, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.