## UNOFFICIAL C 2130 1020 224425 2002-02-26 15:21:26

Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19540250



The undersigned certifies that it is the present owner of a mortgage made by JANICE K FILLERS AS TRUSTEE OF THE JANICE K FELLERS TRUST DATED DECEMBER 17, 1996.

FIRST CHICAGO NBP MORTGAGE COMPANY bearing the date 11/05/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 08082554 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:6 WOODBINE RD pin#02-35-208-013

ROLLING MEADOWS, IL 60008

COMM. #1301909

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

dated 07/17/0/1

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

COUNTY OF Los Angeles STATE OF California The foregoing instrument was acknowledged before me on (7/)7/01 the Vice President by Chris Jones

INC. AS NOMINEZ of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS FOR HOMESIDE LENDING, INC. ELSA MCKINNON

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Elsa McKinnon Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AK

0020224425

## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 901 IN THE LAKEVIEW TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE BAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN SECTION 15. TOWNSHIP 1 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 2459816C, IN THE OFFICE OF THE RECORDER OF DEEDS IN COCK COUNTY. ILLINOIS, WHICH SURVEY IS ATTAHCED AS EXHIBIT "B" TO THE DECLARATION ENTS.

COLINE CICATO

OFFICE RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLENOIS.

PIN #11-18-208-021-1040

