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0020224581

2121/0289 51 001 Page 1 of 3
2002-02-26 16:03:30

Cr ... Recorder ... 25.50



0020224581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000196390580

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mayra Aguilar, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 20, 2000, and recorded on , in Document 00074300 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

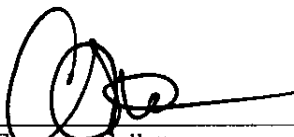
PIN:701414479007 LEGAL DESCRIPTION N/A

together with all the appurtenances and privileges thereunto belonging or appertaining.

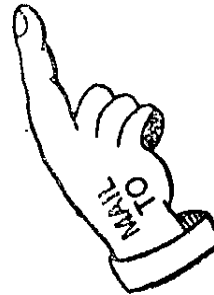
Address(es) of premises: 4613 WEST MCLEAN, CHICAGO, IL, 60639-0000

Witness my hand and seal April, 12, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION



Courtney Gullette
Asst. Vice President



S-V
P3
S-n
m-y

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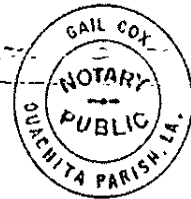
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 12, 2001.

Gail Cox

Gail Cox
Notary Public
Lifetime Commission



Prepared by: Latoyia Perry
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001963096580
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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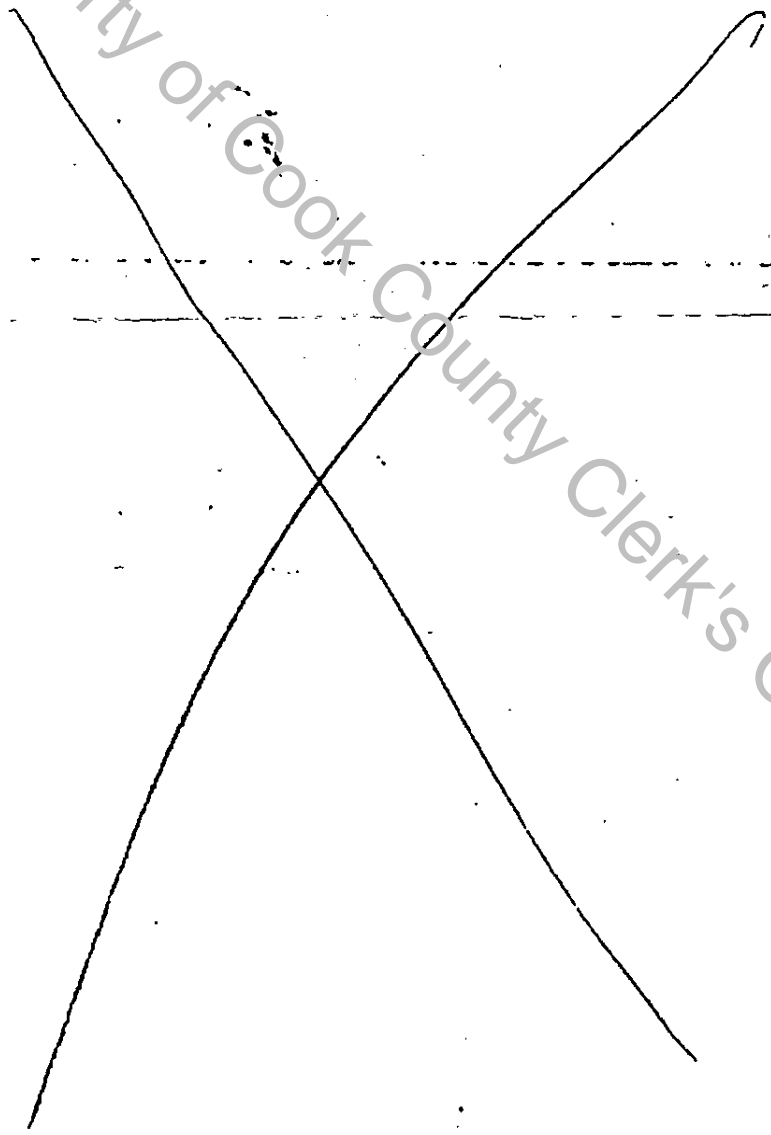
00074300



LOT 16 IN THE RESUBDIVISION OF JAMES VANNATTA OF LOTS 10 TO 17 AND THE EAST 74 FEET OF VACATED ALLEY IN BLOCK 6 OF VANNATTA'S SUBDIVISION OF THE EAST 307.5 FEET OF BLOCK 6 IN VANNATTA'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(13-34-126-016)

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