

UNOFFICIAL COPY

0020224518

212/0225'01 Page 1 of 3  
2002-02-26 15:11:55

Cook County Recorder 25.50



0020224518

Recording Requested By:  
Morgan Stanley Dean Witter Credit Corporation

When Recorded Return To:

MARIAN BOTTERMAN  
110 S DUNTON AV  
ARLINGTON HEIGHTS, IL 600051938

SATISFACTION

Morgan Stanley Dean Witter Credit Corporation #9402390427875 "BOTTERMAN" Lender ID:/ COOK, Illinois  
KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

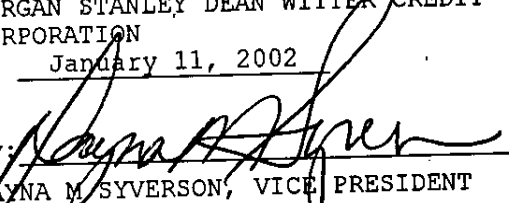
Original Mortgagor: MARIAN H. BOTTERMAN, A WIDOW, AND NOT SINCE REMARRIED  
Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION  
Dated: 11/27/2000 and Recorded 12/01/2000 as Instrument No. 00977203 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED EXHIBIT 'A'

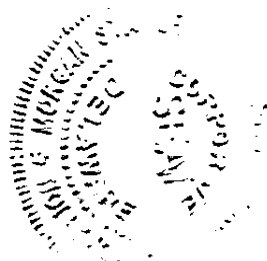
Property Address: 110 S DUNTON AV ARLINGTON HEIGHTS, IL 60005-1938

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION  
On January 11, 2002

By:   
DAYNA M. SYVERSON, VICE PRESIDENT

BLK-20020111-0021 ILCOOK COOK IL BAT: 5225 KXILSOM1



5-11-02  
D-30  
3-7-00  
mryf  
CB

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Property of Cook County Clerk's Office



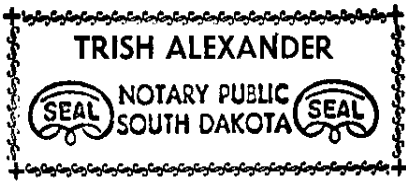
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Page Satisfaction

STATE OF South Dakota  
COUNTY OF Minnehaha

On January 11, 2002, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DAYNA M SYVERSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Trish Alexander*  
TRISH ALEXANDER  
Notary Expires. 05/21/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917  
BLK-20020111-0021 ILCOOK COOK IL BAT: 5225/9407 38 1427875 IXGLSOM1

Property of Cook County Clerk's Office

File No.: AC9709170

**LEGAL DESCRIPTION:**

UNIT 2C AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS 'PARCEL'):

PARCEL 1:

LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 3/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 2 CHAINS OF THE NORTH 4 25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 39135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2586499, TOGETHER WITH AN UNDIVIDED 2.89 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-32 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.