

UNOFFICIAL COPY

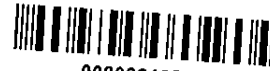
0020224656

2111/0228 90 001 Page 1 of 2

2002-02-26 15:25:05

Recorder

23.50



0020224656

FULL RELEASE DEED

LOAN NO.: 0010484376  
PIN #: 09-25-403-038-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

COLE TAYLOR BANK SUCCESSOR TO SKOKIE TRUST AND SAVINGS BANK (BANK NAME) HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 24, 2000, AND KNOWN AS TRUST NO.91-967, RECORDED ON SEPTEMBER 6, 2000, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #00689505, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:  
DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCECCOR BY MERGER TO ST. PAUL 19<sup>TH</sup> DAY OF JULY, 2001.

ATTEST:

ANGELIA H. BLAND  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK BEVERLY NKA ST PAUL FEDERAL

BY:   
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 19<sup>TH</sup> DAY OF JULY, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SHIRLEY COLEMAN, NOTARY PUBLIC  
COMMISSION EXPIRES: 1/31/2002

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

STF, INC

Clerk of Court

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

00689505

CTIC ORDER NO.: 1408 H20029306 HE

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 19 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAIL TO: FOSCO & VANDER VENNET, P.C.  
350 W. KENSINGTON #200  
MT. PROSPECT, IL. 60056



Property of Cook County Clerk's Office

0020224656

PERMANENT INDEX NUMBER: 09-25-403-038-0000

BORROWER'S NAME: BINDER, RENATE