## UNOFFICIAL COd 20/224673

2122/0219 88 801 Page 1 of 2 2002-02-26 15:37:41 Cook County Recorder 23.58



Recording Date: 3/3/99

Inst/Doc#: 99204536

Prepared by and after recordation return to: Philip C. Speros **Data Star Services, Inc.** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUYS128499]



Loan Number:

County of Harris

L (1881 1911) 201 188 188 189 189 189 189

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT(A) is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Struct Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation. (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of (L. as follows:

BOP OWER(S):

BOBBY SRUNET,

	BRUNET, MELANIE	PIN: 12-11-205-011	
* 7 1 0 9 7 8 8 * 1947133426 00086022			
Property Address: 8025 W. SUMMERDALE AVE.; CHICAGO IL 0005			
SEE EXHIBIT A			
Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured			
thereby and all sums of money due and to become due thereon, with interest thereo, and attorney's fees and all other charges due in			
connection therewith. First Union Me	ortgage Corporation		
Attest Inda Panky d	iya Alfonso	Witness By: Wurl	Brita
Name: Linda Bamford Name:	Lisa Alfonso Nan	ne: June Brita	
Title: Vice President / Title:	Vice President	$\mathcal{O}_{\mathcal{S}_{-}}$	
State of Texas ) ) SS:			

On 1/15/2002, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

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JODY NATULI COMMISSION EXPIRES Cotobor 10, 2002 EXHIBIT A

[DS098FUYS128499]

LOT 57 IN F.L. WILLIAMSON RESUBDIVISION OF LOT 2 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF J. WILLIAMSON (DECEASED) BEING A PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 4, 1940 AS DOCUMENT NO. 12459195, IN COOK COUNTY, ILLINOIS.

Opening of Country Clerk's Office