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Cook County Recorder

25,50



COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Loan No.: 081969-8 PIF: 11-14-01 ILLINOIS

RELEASE DEED

Prepared by: NATASHA MCGOWAN Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION , a Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JUAN M. MICHEL & ELIZABETH SANCHEZ & ELPIDIO MICHEL

Name of Mortgagee: ADVANTA NATIONAL BANK

The mortgage is recorded with the Recister of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Date: DOC# 98102622 MTG/DOT DT 1-26-98

Address of Property:

3718 W 65th St Chicago IL 60629

Tax ID No.: Dated: November 15, 2001

19-23-114-034

HOUSEHOLD FINANGE CORPORATION

MONICA JOHNSON , Asst. Vice President

State of Illinois County of Dupage Wenter the state of the state o

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF DUPAGE

On November 15, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON , personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION , a United States Corporation, executed the vishin instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 15, 2001.

Notary Public Commission Expires:

When recorded, please return to:

IL505/NJM "OFFICIA

"OFFICIAL SEAL"
MAURYCE FULTON
Notary Public, State of Illinois

My Commission Expires 6/22/02

IL 60629

THE STATE OF THE S

Juan M Michel Elpidio Michel 3718 W 65th St

Chicago

County Clarks

THE EAST 4 FEET OF LOT 40 AND LOT 41 (EXCEPT THE EAST 1 FOOT) IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1000 Ox COO.