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RECORDATION REQUESTED BY:
OAK BROOK BANK
1400 Sixteenth Street
Oak Brook, IL 60523

0020226671

2135/0063 54 001 Page 1 of 5
2002-02-27 09:28:38
Cook County Recorder 29.50



0020226671

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OAK BROOK BANK
1400 Sixteenth Street
Oak Brook, IL 60523
SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

OAK BROOK BANK
1400 Sixteenth Street
Oak Brook, IL 60523

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 102003

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 31, 2002, is made and executed between STANLEY D. SCHWARTZ and SUSAN F. SCHWARTZ; HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and OAK BROOK BANK, whose address is 1400 Sixteenth Street, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 18, 2000 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED OCTOBER 24, 2000 AS DOCUMENT NUMBER 00832411.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

The Real Property or its address is commonly known as 211 FRANKLIN ROAD, GLENCOE, IL 60002. The Real Property tax identification number is 05-06-303-010 VOLUME NUMBER: 097

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE PRINCIPAL AMOUNT OF THE LOAN SECURED BY THE MORTGAGE IS INCREASED FROM \$100,000.00 TO \$200,000.00; THE INTEREST RATE IS CHANGED FROM PRIME -1% TO PRIME -.50% AND THE MATURITY DATE IS EXTENDED FROM OCTOBER 18, 2007 TO JANUARY 31, 2012.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

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MODIFICATION OF MORTGAGE (Continued)

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Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 31, 2002.

GRANTOR:

X


STANLEY D. SCHWARTZ, individually

X


SUSAN F. SCHWARTZ, individually

LENDER:

X


Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

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STATE OF Illinois)
)
) SS
COUNTY OF Cook)

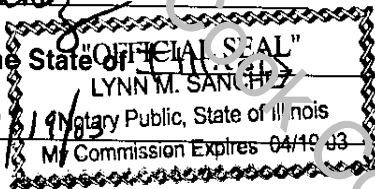
On this day before me, the undersigned Notary Public, personally appeared **STANLEY D. SCHWARTZ and SUSAN F. SCHWARTZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 31st day of January, 20 02

By Lynn M. Sanchez Residing at 6108 South Tripp, Chicago, IL 60629

Notary Public in and for the State of Illinois

My commission expires 4/19/03



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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) SS
COUNTY OF DuPage)



On this 31st day of January, 2002 before me, the undersigned Notary Public, personally appeared Dec Dee DiNovich and known to me to be the ANP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Sarah Lehman Residing at Oak Brook

Notary Public in and for the State of Illinois

My commission expires October 9, 2002

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THE NORTH EIGHTY (80) FEET (MEASURED AT A RIGHT ANGLE TO THE NORTH LINE) OF LOT TWO (2) (EXCEPT THAT PART THEREOF DEDICATED FOR SYLVAN ROAD) DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT TWO (2), FIFTY ONE AND TWENTY ONE HUNDREDTHS (51.20) FEET EAST OF THE NORTHWEST CORNER: THENCE WEST ON SAID NORTH LINE FORTY FOUR AND FORTY FIVE ONE HUNDREDTHS (44.45) FEET; THENCE SOUTH TWENTY EIGHT AND FIFTY NINE ONE HUNDREDTHS (28.59) FEET ON A LINE SIX AND SEVENTY FIVE ONE HUNDREDTHS (6.75) FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT TWO (2); THENCE NORTH EAST ON A STRAIGHT LINE FIFTY TWO AND SIXTY FOUR ONE HUNDREDTHS (52.64) FEET MORE OR LESS TO PLACE OF BEGINNING, AND ALSO (EXCEPT THE WEST SIX AND THREE-FOURTHS (6-3/4) FEET OF SAID LOT) IN BLOCK THREE (3) IN SYLVAN NEWHALL'S SUBDIVISION OF PART OF FRACTIONAL SECTION SIX (6), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1909 AS DOCUMENT 4480847, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office