UNO FFICIAL C 2022 226920

Loan #: 0005912

Prepared By:

3 rel 4289424 2002-02-27 08:42:53 Cook County Recorder 23.58

0020226920

When Recorded Mail To:

WELLS FARGO BANK, N.A.

P.O. BOX 985

FREDERICK, MARYLAND

21705-0985

GIT

Space Above For Recorder's Use

## CORPORATION: ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0005912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WHIS FARCO HOME MORICAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOIA LRIVE, MAC X4701-022, BLOOMINGION, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2002 executed by C. ANDREAS HECHT AND CINGER HECHT, HUSBAND AND WIFE

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 and recorded as Document Na.

Recorder of Deeds, State of ILLINOIS 2022032. described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: NEW

P.I.N.: NEW

Commonly known as: 1500 W. MONROE STREET UNIT #316, CHICAGO, I) LINOIS 60607 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On Multiple Discontinuous before me, the undersigned a Notary Public in and for said County and, State, personally appeared in an Unit Symm

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

County

1.16.00

CHICAGO UNITED MORTGAGE, INC,, AN ILLINOIS CORPORATION

By: Brian Lindsfrom
Its: Proceeder +

Solve I Angmani

Witness:

OFFICIAL SEAL SANDRA SALEMI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/15/02

CORPIL2.AOM

## **UNOFFICIAL COPY**

ORDER NO.: 1301 - 004289424 ESCROW NO.: 1301 - 004289424

STREET ADDRESS: 1500 W. MONROE UNIT 316 AND P2-24

CITY: CHICAGO

ZIP CODE: 60607

COUNTY: COOK

TAX NUMBER: 17-17-101-012-0000

013014015016017034,

Exhibit "A"

## **LEGAL DESCRIPTION:**

UNITS 316 AND P2-24 TOGETHER WITH ITS UNDIX DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20226920