

# UNOFFICIAL COPY

0020227287

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2002-02-27 12:05:04

Cook County Recorder 23.50

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be signed by a resolution of its board of directors



0020227287

**PREPARED BY & RETURN TO:**

S. A. Wileman  
Orion Financial Group, Inc  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **RIVERSIDE MORTGAGE COMPANY, AN ARKANSAS CORPORATION 2222 Cottondale Lane, Suite 290, Little Rock, AR 72202 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridge Point, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **RICHARD RODRIQUEZ** to **FIRST AMERICAN REALTY**. Said mortgage Dated: 10/17/00 is recorded in the State of IL, County of Cook on 11/13/00, Document # 00888059 AMOUNT: \$ 76,500.00  
SEE ATTACHED EXHIBIT A

Property Address: 5455 WEST RICE STREET, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/21/02

RIVERSIDE MORTGAGE COMPANY, AN ARKANSAS CORPORATION

By:

S. A. Wileman, Authorized Signator

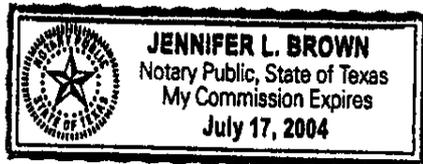


\*01042311\* CITI DKM

State of Texas

County of Tarrant

On 1/21/02, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Authorized Signator of/ for ~~RIVERSIDE MORTGAGE COMPANY, AN ARKANSAS CORPORATION~~ and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ~~RIVERSIDE MORTGAGE COMPANY, AN ARKANSAS CORPORATION~~



Notary public, Jennifer L. Brown  
My Commission Expires: July 17, 2004

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## Exhibit A

LOT 11 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE SOUTH  
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-04-327-005

Property of Cook County Clerk's Office