PREPARED BY:

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2002-02-27 12:30:32

Cook County Recorder

43.50

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

41860087/2

0020227508

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 5-226-9

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here na ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANDRZEJ RUCINSKI ALD LIESLAWA RUCINSKA, HUSBAND AND WIFE

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of JUNE, A.D. 1999 and recorded in the Recorder's Office of COOK, and a certain Assignment of Rents dated the and recorded in the Recorder's Office of County, in the State of Illinois, as document No.

County, in the State of Illinois, as document No.

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of **HANOVER PRK**, County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 5TH day of FEBRUARY A.D., 2002

ATTEST

IRENE S. SUBOTA

Äss't Secretary JÚLIAN E. KULAS

President

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5-5TH and ay of FEBRUARY

NOTE (

Nortary Public

## **UNOFFICIAL COPY**

LOT 17 IN BLOCK 62 IN HANOVER HIGHLANDS, UNIT NUMBER 8, SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968, AS DOCUMENT NO. 20710037, IN COOK COUNTY, ILLINOIS.

PIN# 07@30@208-017-0000

998 Ru.

Or Cook County Clark's Office PROPERTY ADDRECS. 998 ROXBURY COURT, HANOVER PARK, IL 60103