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2002-02-27 11:51:06

Cook County Recorder



Prepared by and return to: SHERRY LOU EDWARDS Taylor, Bean, & Whitaker Mortgage Corp. 1417 N Magnolia Ave Ocala, FL 34475

ŤBW File No:

109609

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by GARRETT C. LARKIN AND MEGAN R. LARKIN. A/K/A MEGAN R. DREWS HIS WIFE To TAYLOR, BEAN AND WHITAKEK MORTGAGE CORP.

Bearing date the 5th day of FEBRUARY 200 recorded in Official Record Book Public Records of COOK County, StateOF ILLINOIS Se pg. #0010267736 Securing that certain note in the principal of ONE HUNDRED TWEITY TWO THOUSAND DOLLARS AND NO/100 \$122,000.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County nescribed as follows, to wit:

SEE ATTACHED

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and bareby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered

In the presence of:

Witness Signature NATHAN SANDS

Printed Name

Witness/Signature

SHERRY LOW EDWARDS

Printed Name

State of Florida County of Marion

On this day before me personally appeared LaDonna K. White, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 8th

day of JULY, 2001

Notary Public

TAYLOR, BEAN & WHITAKER MOR/CAGE CORP.

LaDor ha K. White, Vice President

1417 N. Magnolia Avenue, Ocala, FL 3447

SHARON A. GRZYB





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PROPERTY LEGAL DESCRIPTION

LOT 12149 IN WEATHERSFIELD UNIT 12. BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29. AND THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 41. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. LA COUN 193 P. 1

COOK COUNTY CLERT'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745. IN COOK COUNTY. ILLINOIS. C.K.A. 522 CLOUD COURT. SCHAUMBURG. IL 61193 P.I.N. 07-29-106-024

Mail To. Garrett Larkin+Megan Drews 522 Cloud Court Schaumburg, Il 60194

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