

UNOFFICIAL COPY

Recording Requested By:
Advanta National Bank

0020228025

And When Recorded Mail To:
Advanta National Bank
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL

2155/0090 17 001 Page 1 of 2
2002-02-27 13:33:57
Cook County Recorder 23.50

Loan#: 48305870BB



01-0771

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE

1417655-6

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto **CHASE MANHATTAN MORTGAGE CORPORATION**
, that certain mortgage for \$48,000.00 dated, February 22, 2001, from
CHNEAL METOYER-COLLINS

to Advanta National Bank, filed for record in the office of the Clerk of
Cook County, State of ILLINOIS, on 3-12-01
and recorded in 0092487 Book _____ of Mortgages at Page _____ of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

[Handwritten initials]

Property Address: 8522 S KOSTNER, CHICAGO, IL 60652

Legal Description:

LOT 8 AND NORTH 6.5 FEET OF LOT 9 IN BLOCK 25 IN FREDERICK E. BARTLETT'S CITY
OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID
SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT 6 RAILROAD) IN COOK COUNTY,
ILLINOIS 19-34-312-047-0000

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Colleen Lepe
Witness, **COLLEEN LEPE**

Date: 02/27/01
Advanta National Bank

By: Keith Day
KEITH DAY, VICE PRESIDENT

A08D280 - 01/00 mail to

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st. FLOOR.
NORTHBROOK, IL 60062

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Property of Cook County Clerk's Office

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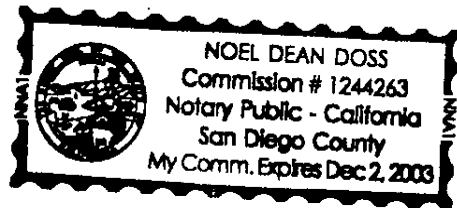
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LOAN # CE205594CC

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

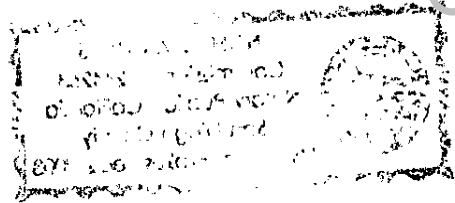
On 03/22/2001 before me, NOEL DEAN DOSS, Notary Public, in and for said State, personally appeared KEITH DAY who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

SIGNATURE



Prepared by: Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

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