المراسلة المساورة

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2002-02-27 10:30:47

Cook County Recorder

23.50

Document No:

02-00 394

ASSIGNMENT OF MORTGAGE

When recorded mail to: Accunetmortgage.com LLC 13000 W. Silver Spring Dr. Butler, WI_53007

0020228224

0020228225

Parcel Number: 27-36-108-001

This form was prepared by Brian Wickert, accunet.nortgage.com LLC Address: 13000 W. Silver Spring Dr. Butler, WI 53007

Tel. No: (877) 299-9797

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53367, does hereby grant, sell, assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address s 3601 Minnesota Dr., MAC #4701-022, Bloomington MN 55435, a certain Mortgage dated 2/) 5/2002, made and executed by Donald M. Urchell & Kathleen T. Urchell, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

28

Lot 84 in Bristol Park Unit One, a subdivision of part of the Southwest 1/4 or the Southwest 1/4 of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, and part of the Northwest 1/4 of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Such Mortgage having been given to secure payment of \$185,000 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the County Records of Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/15/2002.

	accunetmortgage.com LLC, a WI Limited Liability Co.
Witness (Print Name)	(Assignor)
	By-
Witness (Print Name)	(Signature)
Attest (Print Name)	Brian Wickert President
OF C	
Seal:	
Space Below V	This Line Reserved for Acknowledgment
	` (
STATE OF WISCONSIN COUNTY OF Waukesha	

On 2/15/2002 before me, the undersigned, a Notary Public in and ro; said County and State, personally appeared Brian Wickert known to me to be the President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Becky J. Szopa **Notary Public**

My Commission Expires 09/08/2002

State of Wisconsin

(THIS AREA FOR OFFICIAL **NOTARIAL SEAL**



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Property of Cook County Clerk's Office

