JNOFFICIAL CC

TASHA SHAFFER When recorded mail to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Property Address:

1747N WINCHESTER AVE

60622

Project #: SCBANK1TROY 02

Assignor #: 0006076590

Pool #:

John

PIN/Tax ID #: 14-31-417-003-0000

23.00

2002-02-27 11:45:18

Cook County Recorder

1401 7-13 3297 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled andauthorized to receive so id payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): MATTHEW L POLLACK & JAMIE L POLLACK, HUSBAND AND WIFE

Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Loan Amount: \$ 700,000.00

Date of Mortgage: 04-25-2001

Document #2:

Date Recorded: 05-07-2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010378548

Cer.ificate:

Microfilm:

Comments: THE NORTH 18.00 FEET OF LOT 66 AND THE SOUTH 10.00 FEET OF LOT 65 IN BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#14-31-417-004-0000

SEE ATTACHED FOR LEGAL DESCRIPTION (if re and red)

and recorded in the records of COOK County, State of Illinois.

ESS WHEREOF, the Modersigned has caused these present to be executed on 02/11/2002.

Brenda Low Vice President Assistant Secretary

of NC County of GUILFORD

On this 02/11/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Job 1 Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, restrictively, of American National Bank & Trust of Chicago, NA, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand, and seal on the day and year first above set forth.

umen Hall Notary Public: Veronica Halter

My Commission Expires: 08-28-2002

VERONICA HALTER NOTARY PUBLIC FORSYTH COUNTY, NC

ilmrsd 4/19/2000

BOX 333-CTT

UNOFFICIAL COPY

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Property of County Clerk's Office