FFICIAL-C

MAIL TO:

Patricia Godfre Pazero and Joseph E. 509 NORTH ADA

CHICAGO, IL 60622

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE 33 WEST MONROE STREET, SUITE 19 CHICAGO, IL 60603

D&K LOAN #: 0008000069

0020228748

2145/0038 10 001 Page 1 of 2002-02-27 08:54:18

Cook County Recorder

47.50

RECORDER'S STAMP

-Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the Scate of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereon is hereby confessed, do hereby remise, convey, release and quit claim unto

Patricia Godfre Pazero, and Joseph E. Pazero, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aguired in, through or by a certain mortgage bearing the date of the 31st day of March A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Tlinois as Document No. 99609791 to the premises therein described, situated in the County of Cook, State of Illinoi, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 401 East Ontario ST #3401, Chicago IL 60611

PIN Number: 17 10 208 001/002/003/0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 15th day of February, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Shakon S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz

ASST. SECRETARY

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK } ss	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is fare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THETR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, ti	his 19 day of February , 20 or
My commission expires on August 16, 200	05 Rebecca L. Cryan
IMPRESS SEAL-HERE	OFFICIAL SEAL REBECCA L. CRYAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-16-2005
Orlocked States	
- C	RELEASE DEED FROM

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007787708 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3401 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "CA TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P5-309 , LIMITED COMMON ELEMENTS AS DELINEATED ON THE SUPJEY ATTACHED TO THE DECLARATION AFGRESAID RECORDED AS DOCUMENT NUMBER 99310479.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILTIES AS SET FORTH IN THE DECLARATION OF COVNANTS CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS County Clark's Office RECORDED AS DOCUMENT NUMBER 9931/918

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.