



Prepared By:  
RESOURCE PLUS MORTGAGE CORP  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and When Recorded Mail To  
RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-10978

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001** executed by **EDEN TAKHSH, A MARRIED MAN**

to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1600 COLONIAL PARKWAY INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **9200 NILES CENTER RD #405, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**RESOURCE PLUS MORTGAGE CORP.**

On **DECEMBER 21, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ANGELO CUSINATO**  
known to me to be the **PRESIDENT**  
and

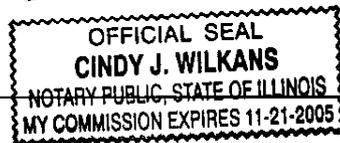
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Cindy J. Wilkans*  
*D. McHenry* County,

My Commission Expires

By: **ANGELO CUSINATO**  
Its: **PRESIDENT**

By: *Angela Hoban*  
Its: *Angela Hoban*  
Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0020228809

ALTA COMMITMENT

SCHEDULE ~~A~~

File No.: LAR91357

**LEGAL DESCRIPTION:**

UNIT NUMBER 405 IN TIFFANY NORTH CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 13 AND 14 IN BLOCK 1 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOT 5, 6 AND 7, IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDERICH OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24006443, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN- 10-15-126-033-1020

Property of Cook County Clerk's Office