

UNOFFICIAL COPY

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2143/0152 49 001 Page 1 of 3

2002-02-27 15:32:03

Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100010980006798267 PHONE#: (800) 435-7587

Loan#: 13475585 RLS#: 1255606



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID J. BURDICK AND JULIE BURDICK, HUSBAND AND WIFE

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.

Mortgage Dated: JUNE 28, 1995

Recorded on: JUNE 29, 1995

as Instrument No. 95-420500 in Book No. --- at Page No. ---

Property Address: 3241 DANIELS CT, ARLINGTON HEIGHT IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-08-213-031-1047

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 19, 2002

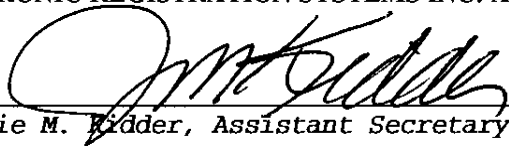
S-Y
P-3
S-2
M-Y

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Property of Cook County Clerk's Office

Loan#: 13475585
RLS#: 1255606
Page 2

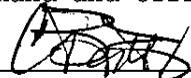
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

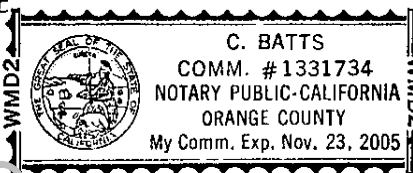
By: 
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 19, 2002, before me, C. Batts, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): C. Batts



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705
TONY VASQUEZ

PROPERTY OF Cook County Clerk's Office

UNIT 905 IN BUILDING 9 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE-THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS