SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:2612017812



The undersigned certifies that it is the present owner of a mortgage made by JOSE A RODRIGUEZ & RUFINA RODRIGUEZ to MARGARETTEN & COMPANY INC bearing the date 04/20/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93309686 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:120 PRINCETON ST

PIN# 07-21-219-034-0000

HOFFMAN ESTATES, IL 60194

STAR HILLMAN

COMM. # 12 (3532 )

dated 01/25/02

CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by merger to MARGARETTEN AND COMPANY, INC

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on (1/25/02 by Chris Jones the Vice President

OK CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Star Hillman Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY PT N MY

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

0020229455

(gr. un/

LOT 2 OF BLOCK 83 OF HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED APRIL 3, 1958 AS DOCUMENT NO.17171637.

20229455

Rodriguez 61201781

spectra protection in the great and an arrival entry of the

## **UNOFFICIAL COPY**

0020229455

Property or Cook County Clerk's Office

00303530022