SATISFACTION OF MORTGAGE

Cook County Recorder

23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1617034033

0020229527

The undersigned certifies that it is the present owner of a mortgage made by JAMES L. MARTIN & FRANCES MARTIN

to CHASE MANHATIAN MORTGAGE CORPORATION
bearing the date 05/13/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00386475 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fellows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1820 BALTIMORE DR

PIN# 07-26-406-029-0000

ELK GROVE VLGE, IL 60007

STAR FOIL LMAN

COMM. 1213562
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003 7

dated 01/23/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/23/02
by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf )of said CORPORATION.

Star Hillman

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 40 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23B, BEING A RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 0020; C/5 1 Ç CT 3