UNOFFICIAL C 217 10172 8 801 Page 1 of

2002-02-27 11:04:55

SATISFACTION OF MORTGAGE

Cook County Recorder

23.50

MORTGAGE
When recorded Mail to

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 0020229532

STAR HILLMAN

COMM. # 1213 162 NOTARY PUBLIC-CALIFURNIA D LOS ANGELES COUNTY O COMM. EXP. MARCH 19, 2003 #

L#:0005480785

The undersigned certifies that it is the present owner of a mortgage made by RICHARL P. MARSH JR & CARMELITA MARSH & ANNA L LUCERO SPINSTER

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
bearing the date 07/16/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92537902. The above described mortgage 13, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2505 SOUTH WESLEY AVENUE

BERWYN, IL 60402

PIN# 16-30-226-002

dated 01/23/02

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 01/23/02

by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Star Hillanan

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 0020229532

LOT 18 IN OAK PARK AVENUE HOME ADDITION, BEING A SUBDIVISION OF LOT 6 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 13 CO CT **ස** 2